Recording Requested By: First American Title - NHS

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

2/35USO-7

Project: Rancho La Sierra

APN: 154-020-081

DOC # 2006-0443217 06/20/2006 08:00A Fee:NC Page 1 of 7 Recorded in Official Records County of Riverside Larry W. Ward Assessor, County Clerk & Recorder

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A R L COPY LONG REFUND NCHG EXAM

FOR RECORDER'S OFFICE USE ONLY

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### EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RANCHO LA SIERRA WEST, a California General Partnership, as Grantor, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a RECREATIONAL TRAIL, together with all necessary appurtenances, in, under, upon, over and along that certain real property described in EXHIBIT A attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **RECREATIONAL TRAIL**.

Dated 5-17-06	RANCHO LA SIERRA a California Gener	
Ву:	By: By:	Jan 1
Print Name:	Print Name: Will	IAM L. DAVIS
Title:	Title:_ <i>MANAGINO</i>	a PARTUER
	L ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California  County of Los Argeles s		CAPACITY CLAIMED BY SIGNER
LINDA MÉDINA Commission # 1459889 Notary Public - Collifornia Los Angeles County My Comm. Expires Jan 2, 2008  Is/are-subs acknowled executed capacity(ie signature(e) the entity acted, executed capacity(ie)	to me on the basis of satisfactory to be the person(s) whose name(s) scribed to the within instrument and alged to me that he/she/they the same in his/her/their authorized	( ) Attorney-in-fact ( ) Corporate Officer(s) Title Title  ( ) Guardian/Conservator ( ) Individual(s) ( ) Trustee(s)  ( ) Other  ( ) Partner(s) ( ) General ( ) Limited  The party(ies) executing this
Sv.	rla Medina Signature	document is/are representing:

### CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 21027 of said City Council adopted September 06, 2005 and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u>5/24/06</u>

CITY OF RIVERSIDE

By: Amelia M. Vaileni Real Property Manager

APPROVED AS TO FORM

SUPERVIENCE DEPUTY CITY ATTORNEY

# EXHIBIT "A" MULTI-PURPOSE RECREATIONAL TRAILS FOR NON-MOTORIZED USE DEDICATION TO THE CITY OF RIVERSIDE PORTION OF PARCEL 6 OF LLA 015-989

Being a portion of the North half of fractional Section 34, T. 2 S., R. 6 W., San Bernardino Base and Meridian, as shown by Sectionalized Survey of Rancho La Sierra, of file in Book 6, Page 70 of Maps, Records of Riverside County, California;

Multi-Purpose Recreational Trail dedication being a 10.00 feet wide strip of land, lying 5.00 feet on both sides of the centerline being more particularly described as follows:

#### Trail No. 4

**BEGINNING** at the north terminus of a easterly line of Parcel 6, as shown by Lot Line Adjustment LL-015-989 recorded February 19, 1999 as instrument no. 67027 of official records of Riverside County, California. Having a bearing of N 26°25'06" W, having a distance of 361.89 feet;

THENCE, S 26°25'06" E, along said Easterly line of Parcel 6, a distance of 11.01 feet to the **TRUE POINT OF BEGINNING**, also the beginning of a non-tangent curve concave Northwesterly, having a radius of 650.00 feet, and having at said point a radial line which bears S 24°01'38" E;

THENCE, Southwesterly along the arc of said curve to the right, with a central angle of 4°50'39", a distance of 54.95 feet;

THENCE, S 70°47'06" W, a distance of 231.55 feet, to the beginning of a curve, concave Southeasterly, having a radius of 21.00 feet;

THENCE, Southwesterly along the arc of said curve to the left, with a central angle of 80°37'00" a distance of 29.55 feet to a point of reverse curvature with a curve, Westerly, having a radius of 177.00 feet, and having at said point a radial line which bears N 80°11'37" E;

THENCE, Southerly along the arc of said curve to the right with a central angle of 16°22'53", a distance of 50.61 feet to a point of compound curvature with a curve to the right, concave Northwesterly, having a radius of 60.00 feet, and having at said point a radial line which bears N 83°25'30" W;

THENCE, Southwesterly along the arc of said curve to the right, with a central angle of 83°25'30", a distance of 87.36 feet;

THENCE, N 90°00'00" W, a distance of 127.55 feet, to the beginning of a curve, concave Southeasterly, having a radius of 100.00 feet;

THENCE, Southwesterly along the arc of said curve to the left, with a central angle of 38°33'34", a distance of 67.30 feet;

THENCE, S 51°26'26" W, a distance of 44.27 feet to a point on the southwesterly line of Parcel 6, from which the north terminus of that certain course shown as N 38°33'34" W and having a length of 60.00 feet bears N 38°33'34" W, a distance of 8.00 feet.

The sidelines of said strip shall be prolonged or shortened to intersect with the Easterly line of Parcel 6 and the southwesterly line of Parcel 6.

DESCRIPTION APPROVAL

y ke ly 03.28.0

FOR: MARK S. BROWN CITY SURVEYOR LS 5390

EXP. 9-30-06

LS 6-06

Page 2 of 2 Pages

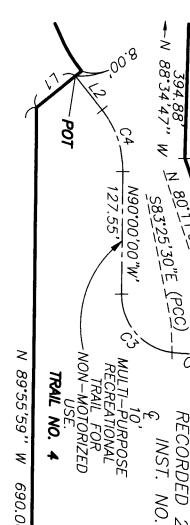
U:\Drawing\Rancho\exhibits\Horse Trail\Trail No. 4 (PARCEL 6).doc

## EXHIBIT "B" TRAIL NO. 4 (PARCEL 6)

SHEET 1 OF 1 M.P.R.T. #4

44.27'	S 51.26'26" W	12
60.00'	N 38.33'34" W	11
DISTANCE	NUMBER DIRECTION	NUMBE
	LINE TABLE	

NUMBER R= C1 21. C2 17.	12181	CURVE TABLE  \[ \D = \] \[ \O = \	L=' 29.55 50.61
3	177 00	40.000 75 733	5
7.7	1//.00	162253	50.6
C3	60.00	83.25'30"	87.36
C4	100.00	100.00 38.33'34"	67.30



INST. NO. /19/99 067030 AS

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SCALE: 1"=100'

690.06

JOB NO. 4725

067027 19,

,90,<sup>97,97</sup>

DATE: 5/27

CLIENT:

RANCHO/COX 48-1

Civil Engineering · Surveying · Planning 6820 Airport Drive, Riverside, CA 92504 Tel:(951) 688-0241 · Fax:(951) 688-0599

3-13-06

68.19E

ADKISON L.S. 5390

MULTI-PURPOSE RECREATIONAL TRAIL FOR NON-MOTORIZED USE EASEMENT LL-015-989 RANCHO LA SIERRA